

Kingdom or Church, Part 4

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Last week my wife and I were standing in line at Walmart. There's been a particular sign that's always next to the cash register and that sign has evolved through the years. It used to say something like, "Selling cigarettes to minors is against the law." Then it went to something like, "Must be over 18 to purchase tobacco products, and Must be over 21 to purchase alcohol products." Of course, these had no impact on me as I purchase neither product. We noticed this time, though, the sign said something like, "Anyone that appears to be under the age of 40, will be asked to provide identification when purchasing tobacco or alcohol products."

I made a comment my wife about the sign and we both laughed at the obvious idiocy, the sheer stupidity of the sign. Kind of reminds me about another sign Walmart has at their gas stations. On one side of the pump there's a sign that says how much they value the privacy of their customers - then another sign says - "You are being videotaped for your protection...."

Anyway, Teresa then commented how that she was at Walmart a week or so earlier, and someone was buying cigarettes and the checkout lady asked for the purchaser's id - then took it and scanned it. To my knowledge or recollection, I have not seen this done in any other stores. So what's happening here?

I explained to my wife that what is going on here with scanning ids for alcohol or tobacco purchases really has nothing at all to do with alcohol and tobacco.

Here's what is going on - and friends I hope you are listening to me. This is an experiment to see how a potential program could be implemented that would require someone to show id - not just for alcohol and tobacco products - but for ALL products. The day is coming - where they will attempt to make someone show id for every single purchase in the United States - not just alcohol and tobacco - ALL products.

No id. No purchases. Of course, 99.9% of Americans will say so what. Won't affect me whatsoever. And that is true. And it's not because they want to intrude on those who are already enslaved to their system - it is because they want EVERYONE enslaved in their system. For the .1% of those of us out here who do not government ids - this is their way of trying to force us into their system.

How will this be accomplished? In the U.S. today - we see it everywhere we look. It's on the news, it's on the Internet, it's on the radio - it's all about quote unquote "illegal immigration." Friends, you need to realize that whenever government or the media is pushing such hot-button issues on the people - it is for a greater purpose than what the issue appears to be.

For instance, the ultimate goal of scanning ids for purchases is not for making sure someone is age appropriate to purchase those types of products - it is for making sure someone is a citizen. It is for showing proof of citizenship - not proof of age. It's being used under the guise of proof of age now - but when it becomes fully implemented - it will be for proving citizenship. No proof of citizenship - no purchases. That will then be used in what they are calling the fight against illegal immigration.

But it is not about illegal immigration. It is about making sure they have control over every living, breathing creature that walks on what they believe to be - United States soil.

I have contacted Walmart via an email form on their website. I am hoping they will respond to me - but I am not optimistic. I said I have not seen any other stores scanning ids. That doesn't mean there are no other stores scanning ids. I just don't know of any other. If someone listening to this message knows of other stores doing it - then please let me know.

They have made it quote unquote "against the law" to sell those products to people under the ages of 18 and 21. So, the minimum wage worker at the cash register believes that this is a way to protect her from being charged with selling to a minor - so she's all for the program. And, of course, this doesn't get pulled off until a few strategically placed people get arrested for selling these products to minors and the publicity of an arrest like this makes people beg for a solution - to which the government will always have the solution - and that is more control, more invasiveness and less freedom for all.

So, anyway, I contacted Walmart and asked them if they were scanning these ids as part of a government program and did they receive some type of grant money for participating. I hope I get a response. But who knows? But my guess is that they are participating in some government test program - and they either are receiving grant money of some kind - or they are implementing the program as some sort of plea agreement to resolve some type of dispute with the government.

Immigration. Illegal immigration. Detention camps. Children being separated from their parents. Children being used as shields by their parents. Children dying in detention camps. Children being forced vaccinated in detention camps. Women being raped by border control agents. What a mess? What an absolutely horrible mess that has been created - and yes - I mean created. This is what happens when men think they have the authority from God to define what is good and what is evil. This is what happens when men place themselves above God. They think they are sitting in the seat of God - when the reality is they are sitting in the seat of Satan.

Sadly, many well-meaning followers of Christ, too, have become caught up in the drama and have, in my opinion, lost sight of what should be issues settled by the Laws of God.

What I am going to say here in the next little bit may be considered highly controversial. Now I know you'll find it shocking that I have something to say that is controversial - so you'll have to overlook my normal shyness in relation to controversy. But here goes. I think this is very important that we get on the same page here. And, I guess I should add here that I'm not saying I have it all right here on this issue. It's certainly open for discussion - but I feel it is important enough that we discuss it in light of the King and His Kingdom.

The problem with all this immigration controversy is because men have decided they own land, they own borders, they own people and they are ordained by God to rule over lands that in most cases - they have taken by force. "Our forefathers shed their blood for this land." Mistake number one.

For the follower of Christ - our forefathers are not George Washington, Thomas Jefferson, John Adams and later on, Abraham Lincoln. Our forefathers are Moses, Abraham, Isaac, Jacob, David, Isaiah, Jeremiah, John the Baptist and the One Whose Blood - the Only One's Who Blood that has been shed that ultimately becomes the determining factor - is Jesus - Yeshua the Christ. If we want to talk about blood shed - let's talk about His. And if we are talking about His, then who can say that anyone else's shed blood should even enter into the conversation?

Is there any more meaningful shed blood than His?

And what did His shed blood accomplish? In my messages, I have done everything I can to point people to the fact that His shed blood brought an end to the Old Covenant World. This was a world where God ordained - to the point where He said I have raised up good kings and I have raised up evil kings - all for the purpose of accomplishing His

Perfect Will - which was to one day bring an end to the World where men could rule - and replace it with a New World where His Son - and His Son alone - is King of kings and Lord of lords. And - here it comes - not only is He King of kings and Lord of lords - but He is the LAST of the kings that God allows for His creation.

What we fail to realize in all of this is that God owns it all. He owns what men have called the United States of America, He owns Mexico, He owns Canada, He owns Germany - and while we struggle here in our land with the concept - the whole world is struggling and fighting against the truth that God owns it all. There were days - Old Covenant - Old World days - where God allowed the nations to walk in their own ways - Acts 14:16 - but those days are over.

It is now the responsibility of ALL of God's creation to repudiate all their laws, bring down all their statues - and bow the knee to the One True King and His Kingdom and to submit to His Laws - world wide. If this was taking place - this ridiculous, outrageous argument as to whether men are freely able to move themselves around on GOD'S CREATION - for whatever reason - whether to try to improve their standard of living, make a better place for their children - or because they like the weather better in one place or another - GOD OWNS THE WORLD - and His creation should be free to take advantage of His creation without being restrained.

If the Laws of God were implemented today - the color of a man's skin does not make a difference - at least in regards to such simplistic things as Thou shalt not kill, thou shalt not steal, thou shalt not lie. There is no piece of paper in existence that a man can possess that can relieve him of his responsibility to obey the Laws of God. Of course a man should be free to move wherever he wants to - but that does not mean that a man can practice false religions, that a man can set up his own laws and statues. Under the Supreme Kingship of God over His creation, a man can move any where he wants to and obey the Laws of God because the Laws of God are not just for an isolated place - they are for every where - right now.

We have created this mess - the mess and all associated with immigration. This is our own created mess that our fathers, grandfathers and great grandfathers created because they refused to implement the Laws of God on American soil.

Turn with me please to Exodus 12, and we will begin in verse 40. Remembering that not one word of this Bible was written to us - but every Word was written for us - let's look to see if we can find principles here that we need to apply to our lives today - hundreds of years after this event was described and the text was written. Verse 40.

Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years.

[41] And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of Yahweh went out from the land of Egypt.

[42] It is a night to be much observed unto Yahweh for bringing them out from the land of Egypt: this is that night of Yahweh to be observed of all the children of Israel in their generations.

[43] And Yahweh said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof:

[44] But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

[45] A foreigner and an hired servant shall not eat thereof.

[46] In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

[47] All the congregation of Israel shall keep it.

[48] And when a stranger shall sojourn with thee, and will keep the passover to Yahweh, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

[49] One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

[50] Thus did all the children of Israel; as Yahweh commanded Moses and Aaron, so did they.

[51] And it came to pass the selfsame day, that Yahweh did bring the children of Israel out of the land of Egypt by their armies.

Go back up now to verse 19, please.

Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Several things are very interesting here in this text. We see strangers here and we also see the word "congregation" again. And, if we're not careful in our study, we might find what seems to be some contradiction. First, let's examine the word stranger.

In verse 43, we see that strangers were not allowed to participate in the Passover. But

in verse 48 now see strangers being allowed to participate. The Hebrew word for stranger in verses 19, 48 and 49 are different than the Hebrew stranger found in verse 43 that was not allowed to participate. The strangers from 19, 48 and 49 were without question - foreigners - people who were not born on the same land as those Israelites to whom this text was given. But these were foreigners who had agreed to abide by and live according to the Laws of God. The text doesn't specifically say this - but this is what we learn from this. And this is what would apply today.

It's a simple test. Do you agree to abide by the Laws of God? Do you embrace the King and His Kingdom? If yes. Then you are welcome. If no. Then you need to find some place else. There's one Law. There's one Law for the homeborn and one Law for the one who was not homeborn.

A stranger in the land that breaks the Laws of God - gets punished according to the Laws of God. You aren't getting deported at our expense. You are getting punished. You are going to pay restitution. If you can't pay restitution, you are going to become a slave until the debt is paid. If you refuse to yield to the judgements of God, then you are going to be stoned by the community until you are dead - and that will be that.

The same happens for the foreigner and for the homeborn. You don't need a million quote unquote "laws" to deal with people coming and going from one piece of God's land to another. A man should be free to move around from one piece of God's land to another - and you know what? - he shouldn't have to have a different lawbook for every place he wants to go. There's one Lawgiver, one Book.

You might say, "Charlie, that's just crazy. There's no way that could happen." Well, it could and would happen if the Gospel of the Kingdom was preached like it is supposed to be preached. But, here's the thing. I can't be concerned about Germany right now. I can't be concerned about England right now. I can't even be concerned about Mexico or Canada. Where I live today - God's Laws are despised and rejected. His Son the King and His Kingdom is despised. I've got my work cut out for me right here.

I can only hope and pray that once we get our house in order, then we will be a city on a hill shining the hope of the King and the Kingdom to the rest of the world. If you don't believe this - then I can see why men are in such despair today. Men everywhere are wondering around aimlessly with no hope, no vision, no plan, just going through an existence waiting to die. This should be the aim and goal of every man woman boy and girl who claims to be a follower of Jesus the Christ - the King of kings and Lord of lords.

The implementation of the Laws of God in America is the solution to every single problem that we face today. The so-called illegal immigration debate is in place for reason and one reason alone - and that is to further the control agenda of those who seek to enslave every man woman boy and girl in America and to control every move they make, every dime they earn, every penny they spend. The remedy is simple and is found in the implementation of One Law for the homeborn and One Law for the stranger who is sojourning among you.

The churches so-called spend millions and millions of dollars each year to send missionaries to the so-called foreign fields to evangelize those people into their specific form of "churchianity" yet I daily hear from "church" people all across America who beg their President Trump to keep up the fight against illegal immigration. The so-called foreign mission field is coming to America - yet those people are referred to as illegals. The double-mindedness is staggering.

Now, with that said, don't misunderstand me. This problem is absolutely real. And flooding even more people in here without the Laws of God in place is further disaster. I'm just saying that what we are seeing today is the whirlwind effect. And we are reaping the whirlwind - because our fathers, their fathers and our great grandfathers sowed their own CONsitions, their own laws and statues, their own treaties - and now we are seeing the utter chaos resulting from it.

If we do not collectively repent of this sin - and return to the Laws of God as it was in 1639 New Haven Colony - we're finished. And if we do not collectively repent - we had better individually repent so that when the judgement comes, we are not partakers thereof.

"Come out from among them and be ye separate, that ye be not partakers of her plagues."

If you don't know where to begin - I'd suggest a change of heart. In fact, it must begin with a change of heart.

"As a man thinketh in his heart, so is he."

They can jail me. They can torture me. They can do whatever they want to me - but they cannot force me to change what's in my heart. And they can't do it to you, either.

In Exodus 12:43, the stranger that was not allowed to eat the Passover meal was not

the same as the foreigner - the word translated as stranger in the other verses in this chapter. The stranger who was not allowed to eat is the one who was not willing to bow the knee to the King and His Kingdom. Interestingly, the same principle then applies to the one who was homeborn as well from verse 19.

One Law. One Law for everyone. Whether the man is homeborn - or whether he is a stranger. Under God's Law, a stranger need not permission to move from one part of God's creation to another. All he needs to do is abide by the Laws of God. Doesn't matter what color his skin is - obey the Laws of God and you'll be fine.

Turn over to Exodus 22, please, and we will begin in verse 21. Verse 21:

Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

Here, we do not need Strong's Concordance to tell us what the word stranger is here. The context tells us. Of course, it is the same word we saw from Exodus 12 - stranger is a foreigner, someone not homeborn where the Israelites were at that time.

What does vex here mean? It means to rage or be violent. To suppress, to maltreat. Destroy, thrust out by, oppress. Verse 22.

[22] Ye shall not afflict any widow, or fatherless child.

[23] If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;

[24] And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

The Old Covenant texts are where we find the Will of God. This is where we find how God defines good and evil. These texts are not written to fill space. They were written to show us - today - from generation to generation - how God expects His creation to operate. These are eternal, everlasting principles. This is what is meant when preachers like myself and Ted talk about implementing the Laws of God. This is what is good. This what David said when he said, "I love thy Law." Why? Because it's perfect. When implemented - it works. Verse 25.

[25] If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

We've touched on this before. Usury is interest. In the rebellious economic system built by our grandfathers and great grandfathers, usury is an absolute must. Without it, the

system would fail very very quickly. Because a falsely balanced economy that is based on things other than what God said to base them on - gold and silver - usury - interest must be in place. And if you do these things,

...my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

All my life I've heard the churchmen incorrectly quote "God, the same, yesterday today and forever..." But somehow, the Laws of God and the principles we find in texts such as this - have ceased to exist in the teachings of most modern quote unquote preachers. Verse 26.

[26] If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

[27] For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I am gracious.

The correct reading of the verse is "Jesus Christ, the same yesterday, to day and forever." In addition to this verse, we should be quoting Malachi 3:6:

And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith Yahweh of hosts.

[6] For I am Yahweh, I change not; therefore ye sons of Jacob are not consumed.

[7] Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith Yahweh of hosts. But ye said, Wherein shall we return?

We had better be careful what we do to people wanting to sojourn in the land. Of course, more importantly than that, we better be seeking to Return to Him so that He will return to us. We have gone away from His ordinances. The principles apply today ever as much as they did the day they were spoken into existence.

Before we leave Exodus 12 for good this morning, let's go back to where we saw the English word congregation. Here, it is not qahal as we find in Psalm 22, but it is aydaw - and unlike qahal it is used more in a sense of a religious gathering - which we can see from the text. However, there are some political undertones here also associated with the word. As in testify and testimony, for instance.

With that said, let's go back to Psalm 22 again and continue our study of church or Kingdom?

As I have said many times before, all my preaching points to one final conclusion. And that is "Repent, for the Kingdom of heaven" - was at hand in the first century - as preached by John the Baptist and by Christ and by His apostles - and that at hand means exactly what it says - at the door, near, shortly - therefore fulfilling the Words of Christ from Matthew 24 that "this generation shall not pass, till all these things be fulfilled."

All what things? The sign of the Son of man coming in the clouds of heaven with power and great glory - which was the great event that established His everlasting, from generation to generation Kingdom on earth. My messages are always centered around the King and His Kingdom, its relevance today, and all men everywhere - their responsibility to bow the knee to King and Kingdom.

I see this everywhere. Every single place I look to in Scripture, this is what I see. And Psalm 22 - a passage where my main emphasis is on trying to get people to understand that the word "church" should not be in our English Bibles - because "church" is a building people go to to gather - and ecclesia is the Kingdom of God on earth where the assembled people are in community with each other trying to implement the Laws of God amongst themselves and anyone else who wants to sojourn with them.

Church and ecclesia are as different as night and day. They are as far apart as each other can be.

Qahal - the Hebrew word for congregation - was at one time understood to be the ancient theocratic form of government instituted among the Israelites. Ecclesia - the Greek word wrongly translated as "church" was at one time understood to be the called assembly of people in ancient Greece for the purpose of establishing civil government. The ecclesia of Christ - is the called out Christian community of believers - called out from the false governments of men into the Kingdom of Christ. That is not what is taught today to the masses. The masses are taught church. They are not taught Kingdom.

Again, I have to emphasize this again - the quote unquote "church" - not just in America - but everywhere it is found in the world - is the extension of the state - whichever state it is found in. It is the religious arm of the state that threatens men and women boys and girls with eternal punishment in a hell if they do not obey the state. That's what quote

unquote "churches" do all across the world today.

That's what they did when they were created in 300AD by Constantine and that's what they have been doing ever since.

Jesus the Christ established His Kingdom at AD70 when the temple in Jerusalem was destroyed - just exactly like He said it would be when He prophesied its destruction in Matthew 24:1-3. Since that time - it's all about THE King and His Kingdom.

Psalm 22 is all about THE King and His Kingdom. It is not about "church."

Verse 1, Psalm 22.

My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

Is this not word for word what Jesus said as He gave up His final words on the cross? Even the "churchmen" understand this verse to be a reference to Christ on the cross. Please keep your finger in Psalm 22 and turn to Matthew 27. We will go back and forth between these two passages. The ultimate end being that we will conclude once again - it is all about the King and His Kingdom.

Matthew 27, verse 39 as He was hanging on the cross...

...they that passed by reviled him, wagging their heads,
[40] And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

Listen now, Matthew 24:1-3

[1] And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

[2] And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

[3] And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

Mockingly they were saying in Matthew 27:40

Thou that destroyest the temple, and buildest it in three days, save thyself. If thou

be the Son of God, come down from the cross.

You said the temple would be destroyed. Not one stone left standing upon another - and there you are - nailed to a cross. Verse 41.

[41] Likewise also the chief priests mocking him, with the scribes and elders, said,
[42] He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

If he be the King of Israel - from the beginning of His trial - through His conviction - and now with His execution - it's all about King and Kingdom.

I was talking with a man this week and it was interesting because I just met this guy and he has not yet heard one of my messages - yet he made a statement to me - and it was almost word for word a statement that I made in last week's message. I said that the world understands the implications of Christ being King better than those who claim to be His followers. Herod didn't think that His Kingdom was a non-threatening, pie in the sky, future kingdom with no impact on mankind - and no impact on Herod's kingdom.

He took this threat so real that he caused the death of every male under the age of 2 that he could get his hands on. That's real. That's not spiritual. If Christ's Kingdom was no physical threat to those quote unquote "rulers in Jerusalem" they would not have executed Him.

But as it was - they understood the implications of a man claiming to be King - and more than that - when people around Him agreed. Pilate was afraid of His Kingship. The chief priests and scribes were afraid of His Kingship. "If we let Him thus alone, all men will believe on Him and the Romans will come and take away both our place and our nation." That's the problem today. If we allow His Kingship today - we'll lose our place and our nation. We will lose all that we have built to the glory of ourselves.

Well, friends, it's coming down one way or another. We are seeing daily. There is already a tremendous amount of blood flowing in the streets of America as a result of America's refusal to embrace the One True King and His Kingdom - and I'm afraid it's going to get a whole lot worse before it begins to get better. Verse 43 of Matthew 27, the mocking continues:

[43] He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

[44] The thieves also, which were crucified with him, cast the same in his teeth.

[45] Now from the sixth hour there was darkness over all the land unto the ninth hour.

[46] And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Verse 46 is word for word what was spoken in Psalm 22:1.

Back to Psalm 22. Verse 2:

[2] O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.

[3] But thou art holy, O thou that inhabitest the praises of Israel.

[4] Our fathers trusted in thee: they trusted, and thou didst deliver them.

[5] They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

[6] But I am a worm, and no man; a reproach of men, and despised of the people.

[7] All they that see me laugh me to scorn: they shoot out the lip, they shake the head saying,

[8] He trusted on Yahweh that he would deliver him: let him deliver him, seeing he delighted in him.

Again, see very clearly that this passage of Scripture is foretelling what took place on Calvary. Verse 9.

[9] But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts.

[10] I was cast upon thee from the womb: thou art my God from my mother's belly.

[11] Be not far from me; for trouble is near; for there is none to help.

[12] Many bulls have compassed me: strong bulls of Bashan have beset me round.

[13] They gaped upon me with their mouths, as a ravening and a roaring lion.

[14] I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

[15] My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

[16] For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

[17] I may tell all my bones: they look and stare upon me.

[18] They part my garments among them, and cast lots upon my vesture.

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Go back to Matthew 27, please, and let's begin now in verse 1. Please remember the

theme of ALL of Scripture - not just Matthew 27, not just Psalm 22 - but all of Scripture - and that theme is King and Kingdom. Verse 1:

When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

Incredible. The man who had healed their sick. The man who had given sight to their blind, made their lame men walk. The man who fed them when they were hungry. The man who raised their dead loved ones back to life. The man who when was reviled of men - never once

reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

But because the quote unquote "church" and the "churchmen" have always been an extension of the state - and this man had been a perceived threat to the state even at His birth - it was the "churchmen" who took counsel against this Jesus to put him to death.

[2] And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

[3] Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

[4] Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

This just dawned on me. They said, "What is that to us?" Do they mean to say to Judas what is your confession to us, what do we care? Or are they saying, "What is it to us that innocent blood has been betrayed?" The "churchmen" had a history of betraying innocent blood. Their history of betraying innocent blood was so long that Christ told them

...upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

[36] Verily I say unto you, All these things shall come upon this generation.

I believe their response was more than likely towards Judas - but their words condemned them greatly. A slip of the tongue that revealed them for the devils they truly were. Verse 5:

[5] And he cast down the pieces of silver in the temple, and departed, and went

and hanged himself.

[6] And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

[7] And they took counsel, and bought with them the potter's field, to bury strangers in.

[8] Wherefore that field was called, The field of blood, unto this day.

[9] Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

[10] And gave them for the potter's field, as the Lord appointed me.

[11] And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

It disgusts me beyond description as I have heard "churchmen" in the past say that Jesus never said He was King. But that His response to Pilate here was merely - "that's what you say." In the modern vernacular of the day - and I want to be so very careful here because of the extreme seriousness of the text we are reading - but this answer of Christ's is the same as if someone said something to you - and in agreement you said, "You said it." Sure. I agree. You got that right.

Absolutely Pilate. Every single thing about my life - from my birth where the wise men from the east came looking for the King - from the time I found my disciples and they proclaimed, "We have found Him of Whom Moses in the Law and the Prophets did write, Jesus of Nazareth, the King of Israel." From the time it was fulfilled from the prophets when Jesus said:

Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

[3] And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

[4] All this was done, that it might be fulfilled which was spoken by the prophet, saying,

[5] Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

From the time just a week ago that

On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

[13] Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

[14] And Jesus, when he had found a young ass, sat thereon; as it is written,

[15] Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

"Absolutely Pilate. You said it. You got it right. I am He Who was born to be King."
Verse 12

[12] And when he was accused of the chief priests and elders, he answered nothing.

[13] Then said Pilate unto him, Hearest thou not how many things they witness against thee?

[14] And he answered him to never a word; insomuch that the governor marvelled greatly.

[15] Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

[16] And they had then a notable prisoner, called Barabbas.

[17] Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

[18] For he knew that for envy they had delivered him.

[19] When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

[20] But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

[21] The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

[22] Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

[23] And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

[24] When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

[25] Then answered all the people, and said, His blood be on us, and on our children.

[26] Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

[27] Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

[28] And they stripped him, and put on him a scarlet robe.

[29] And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

[30] And they spit upon him, and took the reed, and smote him on the head.

[31] And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

[32] And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

[33] And when they were come unto a place called Golgotha, that is to say, a place of a skull,

[34] They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

[35] And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

Do you see it? Once again, word for word what is found in Psalm 22 verse 18. What is the overwhelming obvious theme of everything we are reading in the Matthew 27 passage? It is that Jesus was the Christ. Jesus is the King.

[36] And sitting down they watched him there;

[37] And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

It's all about the King. It's all about His Kingdom. Please return again to Psalm 22 and back to verse 22.

I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

Remember from our past study - this verse of Scripture is repeated again - word for word in Hebrews 2. However, when it is translated in Hebrews 2 by the King James translators - they wrongly, deceptively, fraudulently with the purpose to deceive - changed the meaning here. The word in Psalm 22 is qahal. Which meant the ancient theocratic form of government in Israel. The God King of Old Covenant Israel Who had set up a system of Government based on judges who would rule - would measure - the actions of the people according to the Laws of God. That's what this word means here. But the KJV translators didn't even use the word congregation as it is found in Psalm 22 - instead using the word "church" - the extension of the state - where it had no authority to do so.

What was declared in the midst of the qahal? What is supposed to be declared today in the midst of the ecclesia?

[23] Ye that fear Yahweh, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

[24] For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

[25] My praise shall be of thee in the great congregation: I will pay my vows before them that fear him.

[26] The meek shall eat and be satisfied: they shall praise Yahweh that seek him: your heart shall live for ever.

[27] All the ends of the world shall remember and turn unto Yahweh: and all the kindreds of the nations shall worship before thee.

[28] For the kingdom is Yahweh's: and he is the governor among the nations.

[29] All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

[30] A seed shall serve him; it shall be accounted to the Lord for a generation.

[31] They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

That's it. That's the sum of it. This is what we are supposed to be doing. It's not just for America. It's not just for Canada. It's not just for Mexico - it is for ALL THE ENDS OF THE WORLD. It is for all the kindreds of the nations. The Kingdom is Yahweh's. And in the New Covenant World - which is exactly what Psalm 22 is pointing to - He has taken back all the kingdoms of this world and they have become the Kingdoms of our Lord and of His Christ.

This is the message of the King and His Kingdom. Find this message, find His ecclesia.

Not only will you NOT find this message preached in quote unquote "churches" today - but you will find this message attacked and assaulted by the "churchmen" who believe the same way as they did on that infamous day where they began to take counsel to put Him to death - "We will not have this man to reign over us."

Today, if we will not do so collectively, we must do individually. Who have you elected to be your King? Who have you elected to be your Lawgiver? I hope that it is King Jesus and His Kingdom.