

Church or Kingdom, Part 11

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Before we get into today's message, there's several things I'd like to talk to you about. I believe I told you already that it became official that the judge who had been involved in these issues involving me for almost 4 years now - recused himself. And apparently, it took less than a week for a new judge to get appointed. I was told by someone that I thought knew things better than I do, that transcripts for all the prior proceedings would have to be made, then they'd be sent to the supreme court of Missouri - then a new judge would be appointed. I had previously seen that this had happened in another case and it was about 4 months for a new judge to be appointed - but in my situation - somehow it was done much faster.

There is a hearing set for this new judge this coming week on the 11th. Please be in prayer concerning this. Once again, I have absolutely no idea what this hearing means or what will take place in it. I'd ask you to pray for me for strength and wisdom. This has been going on now for almost 4 years. Most people do not really know what happens to a family and a man when the state declares war on them.

The state has unlimited resources, unlimited manpower. It just goes on and on and on while the man and his family who are under this assault have no choice but to have their lives in total upheaval. It affects everything. It makes everything in life much much more difficult. So, please pray for continued strength for this battle.

I've told you this before, too, but it keeps happening and to me it is exciting and encouraging. The message that I have preached for over 30 years now - is not the popular message. It's not the message that the vast majority of people flock to. But rather the opposite. It's a message that is not well accepted. It's a message that is scoffed at and ridiculed. But, it is the truth. Plain and simple. The message that All Bible Prophecy was fulfilled in Jesus - that He was the Messiah - that He was the One of Whom Moses and the prophets wrote concerning - is the truth.

Jesus, Yeshua, is not a coming Messiah. He already came - in the first century - He fulfilled every single prophecy in the Book, and He is not coming back to this earth any time for any reason. He has fulfilled everything.

As a result, if a man truly and completely thinks this through, the correct Biblical conclusion is this: If Jesus, Yeshua fulfilled the prophets and the prophecies - then He is

King of kings and Lord of lords - right now - and it is the responsibility of every living creature to conform to His Kingdom right now. That Kingdom is the Government of God. That Kingdom has a King, that Kingdom has Laws. That King and that Kingdom demands exclusive obedience from its citizens. Dual citizenship with the world is not allowed.

The Kingdom / Government of God has a name. That name is found in Ephesians chapter 2 and it is called the commonwealth of Israel. There is a reason for this and it is because there was a promise made hundreds of years ago to man who had faith in God unlike any other man living in his day. God promised this man that he would bless his faith making it a nation whose citizens would be more than the sands of the sea. That nation eventually became known as Israel - the Israel of God.

Through the years, the faith of Abraham was seen through others. Men such as Jacob and Mordecai. Nehemiah and David. Elijah and Elisha. Isaiah and Jeremiah. And so many others that continued to pass on the faith of Abraham. Daniel comes to mind as a man that had the faith of Abraham that caused him to stand for the promised Nation, the coming Messiah and King and Kingdom. All the actions and commentary of the Old Covenant world keeps bringing us to a focal nation of people built on the faith of Abraham - and explained in the lives of those that followed - for instance - to David it was said that God would raise Him up to sit on His throne forever - Isaiah continued to teach this message, Ezekiel taught it, Daniel taught it, Zechariah taught it, Malachi taught it.

Along came John the Baptist who taught the same message - though in his lifetime - it was imminent. John the Baptist clearly and conclusively taught that the fulfillment of the promise to David - which was explanation of the covenant with Abraham - that the fulfillment of the King and the Kingdom was at hand. The wise men knew the timing. Phillip and Nathaniel knew the timing. For goodness sake, Herod knew the timing - and did everything he could to try to slaughter this coming King as a little child.

The King - the fullness and completeness of the promise to Abraham, Isaac and Jacob - had come - in the first century as we have ALL - all over this world - have come to call it - the first century of the New Covenant World - the last century of the Old Covenant World - the King had come. The King set up His Kingdom and continued to call those people - the commonwealth of Israel - clearly named in Ephesians 2 verse 12.

This is the hated message. This is the unpopular message - but it is the truth.

Admittedly, over the past 35 years, I have no idea how many others have come to these same conclusions as a result of this preacher and this ministry. But I will tell you this - when people get it - when their eyes are opened - they get it. And they conclude the same things I have - and that's exciting and encouraging. Not because someone is agreeing with me. But because they are agreeing with the clear teachings of the Scriptures and the clear Words of Christ.

I like to call him Warrior Leon. Warrior Leon is one of those guys that is getting it. His light came on years ago but there were a few missing pieces. Now, by his testimony to me, he's seeing these truths on every page of the Bible, everytime he reads it.

He sent me a text the other day and quoted Mark 13:3-4. Mark 13 is Mark's version of events found in Matthew 24. Warrior Leon has committed himself to trying to get others to see who Jesus was talking to, when He was saying those things - and why it is so important that we all understand this. Our lives depend on it. This isn't an agree to disagree issue. If we get this wrong - we are lost. The implications are life and death.

While Warrior Leon sent me verses 3-4, let's look at this chapter for a few minutes and begin with verse 1. This is Mark 13:1.

[1] And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!

The He here is Jesus. The temple is the physical temple buildings that were in existence in the first century. I do not believe that anyone, anywhere, at anytime has disputed this. One of His disciples made a statement to Him. At this point, there is absolutely no reason whatsoever to try to spiritualize this passage or the events described here. It's clear, cut and dry - no need to spiritualize this - no reason whatsoever to think that this first verse is futuristic prophecy, verse 2.

[2] And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

Okay. Now we do have a prophecy. "Not one stone that shall not be thrown down." Here is where futurists and the "churchmen" begin to lose track of reality. These words of Christ were enormous. They were earth-shaking. They were world-changing. These were not just idle words that He could speak in passing. Today, in the "churches" when these words are read, it's just ho-hum. No big deal. Not much thought. No real significance or urgency in the words. But the reality is, in the lives of the disciples -

when these words were spoken - one could argue these were the most significant things that Jesus had said to them since He knew them.

He had just told them that the entire Old Covenant World was coming to an end. The end of the Old Covenant World was prophesied in the writings of the prophets as coming to the temple - Malachi 3. The end of the world prophesied to Daniel by the angel - would occur when the temple was destroyed. Verse 3.

[3] And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

[4] Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?

Verses 3 and 4 were what impacted Warrior Leon so much this week. Friends, the text cannot be any clearer who Jesus, Yeshua was speaking to. Peter and James and John and Andrew. He was not speaking figuratively or spiritually to people thousands of years beyond the first century. He was speaking to them - and the text specifically says their names. To say that He was speaking figuratively or spiritually to people thousands of years in the future - we have to add to the Words of Christ - and ultimately we have to conclude that if what He said to them to did not occur *to them* - then He misled them.

So I wrote back to Warrior Leon and said, so when you go through the rest of this chapter, when you see things like in verse 4 - Tell us - look at the text and read it - Tell us - Peter and James and John and Andrew - "when shall these things be." That's not adding to the text - it's just reminding us today who the "us" was that He was originally talking to. Verse 5.

[5] And Jesus answering them began to say,

And Jesus, answering Peter and James and John and Andrew, began to say...

Take heed lest any man deceive you (Peter and James and John and Andrew):

[6] For many shall come in my name, saying, I am Christ; and shall deceive many.

[7] And when ye, Peter and James and John and Andrew, shall hear of wars and rumours of wars, be not troubled Peter and James and John and Andrew: for such things must needs be; but the end shall not be yet.

[8] For nation shall rise against nation, and kingdom against kingdom: and there

shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

[9] But take heed to yourselves Peter and James and John and Andrew: for they shall deliver you Peter and James and John and Andrew up to councils; and in the synagogues ye shall be beaten Peter and James and John and Andrew: and ye, Peter and James and John and Andrew shall be brought before rulers and kings for my sake, for a testimony against them.

Put yourselves in Peter and James and John and Andrew's shoes right now. Jesus is telling them all these things. Are they believing Him or are they saying to themselves, "Don't worry guys, He's really talking about things that are going to happen to another generation, thousands of years from now." I've shown you many times how in the prophecies that were written in the Old Covenant World, when those prophecies are meant for a future time period - the text says so. The text is not misleading. It goes against all the rules of writing and reading and comprehension to take these Words of Christ - that were clearly spoken to Peter and James and John and Andrew and say that He had no intention for those guys to believe His Words as if they were applying specifically to them. But that's exactly what the modern jew has done and that is exactly what the "churchman" does. Verse 10.

[10] And the gospel must first be published among all nations.

[11] But when they shall lead you Peter and James and John and Andrew, and deliver you up Peter and James and John and Andrew, take no thought beforehand what ye shall speak Peter and James and John and Andrew, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak Peter and James and John and Andrew, but the Holy Ghost.

[12] Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.

[13] And ye, Peter and James and John and Andrew, shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

[14] But when ye, Peter and James and John and Andrew, shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

So again I ask. Did Peter and James and John and Andrew see the abomination of desolation spoken of by Daniel the prophet? If they did not see these things that Jesus,

Yeshua was so clearly speaking to them - why did He speak this way?

Warrior Leon keeps making a really good point. Why don't we just alter the text? Since, as the jew and the "churchmen" say - Peter and James and John and Andrew did not see these things happen, let's just change the text so that people reading it can better understand that Jesus was really talking about events taking place thousands of years after He was saying these things. Why don't we just go on and do that? Verse 15.

[15] Thousands of years from now, let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:

[16] Thousands of years from now, let him that is in the field not turn back again for to take up his garment.

[17] Thousands of years from now, woe to them that are with child, and to them that give suck in those days!

Lord forgive me - I was only doing that for dramatic effect. I never want to be found guilty of adding to or taking away from your Word. That is something that the jews and the "churchmen" do - and I do not want that on my account. Verse 18

[18] And pray ye, Peter and James and John and Andrew, that your flight, Peter and James and John and Andrew, be not in the winter.

Now look at verse 19. If I was going to argue against my own teachings, I could point to this verse and say, "Aha, here is an element to this prophecy that does not specifically declare, Peter and James and John and Andrew.

[19] For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

[20] And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

What this does now is show us that while Peter and James and John and Andrew, were the direct receivers of this Word and this Prophecy, there was still some time left before the complete fulfillment - which would be found in the destruction of the temple. Remember our study in the Matthew 24 series concerning "the elect?" We found conclusive evidence again that "the elect" are identified in I Thessalonians 1. Peter and James and John and Andrew and "the elect" are all included in the first century - in the generation that Jesus said would see the fulfillment of this prophecy. Verse 21, we get

right back to the specific words directed to Peter and James and John and Andrew.

[21] And then if any man shall say to you, Peter and James and John and Andrew, Lo, here is Christ; or, lo, he is there; believe him not:

[22] For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

[23] But take ye heed, Peter and James and John and Andrew,: behold, I have foretold you, Peter and James and John and Andrew, all things.

[24] But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

[25] And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

[26] And then shall they see the Son of man coming in the clouds with great power and glory.

[27] And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

[28] Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know, Peter and James and John and Andrew, that summer is near:

[29] So ye, Peter and James and John and Andrew, in like manner, when ye shall see these things come to pass, Peter and James and John and Andrew, know that it is nigh, even at the doors.

[30] Verily I say unto you, Peter and James and John and Andrew, that this generation shall not pass, till all these things be done.

The modern jew says that these prophecies - which are all prophecies that the Messiah - prophecied from the Old Covenant World prophets - would be fulfilled in the Messiah or else that man claiming to be the Messiah was an imposter.

The modern jew says these prophecies of Mark 13, Matthew 24, Luke 21, are prophecies relating to the Messiah, and Jesus, Yeshua did not fulfill them - hence, He was not the Messiah.

And this is exactly what the modern jew says is why Jesus, Yeshua was not the Messiah.

And friends, this is exactly the same thing that the modern "churchman" says. The modern "churchman" has one foot in Jesus and one foot in the jews' religion. Their quote unquote "Jesus" is a "Jesus" from their own creation that not only does not agree

with Scripture - but doesn't agree with the jew either. It's a weird evolutionized, convoluted character that doesn't resemble either one.

Alright, here's where I'm getting to. The jew says Jesus did not fulfill any of the Messianic prophecies. The "churchman" says, Jesus, Yeshua, fulfilled some of the prophecies, but when He comes again, He will fulfill all the prophecies.

The Scriptures teach that the Messiah - Who was Jesus, Yeshua, did in fact fulfill ALL the prophecies - He Himself declaring in Luke 21:22 - that "THESE be the days of vengeance, when all things which are written may be fulfilled."

If "all things which are written" were not fulfilled in the days of Jesus, Yeshua, in the first century - then He was not the Messiah. On that point, the jews have it right. And on that point, the "churchmen" reject Jesus, Yeshua as the Christ in favor of the same false, coming messiah of the jew.

This is why the modern jew and the "churchmen" are tied at the hip. This, again, is the huge difference between "Church" and Kingdom. The jew, the "church" and the "churchmen" teach such heresies as the quote unquote "jews are God's chosen people, the messiah is coming again, a satan is the present ruler of the world, men are commanded by God to rebel against and disobey His Laws - and obey men's laws" and so forth. Men who preach the present day reality of the King and Kingdom preach that those who identify with the faith of Abraham and have accepted Jesus, Yeshua as the Christ, are God's chosen people, the Messiah already came, He finished His work, He completed all He was required to do as Messiah, He was raised up to sit on David's throne, He's King and the Kingdom of God has been in place ever since the first century and it's the responsibility of every man, woman, boy and girl to come out from the domain of darkness and into the Kingdom of God.

So, I ask you again this morning, is the Jesus, is the Yeshua you are following today, is He the Messiah that came in the first century and fulfilled the prophecies required for the Messiah - or is the messiah yet to come in the future? The answer cannot be Yes, He was the Messiah and yes he is a coming messiah. It doesn't work that way.

Last week, we were looking at the website aish.com, a jewish website containing articles written by jewish rabbis. I was specifically referring to an article written by rabbi Shagra Simmons and titled, Why Jews Don't Believe in Jesus? One of his major points concerning the Messiah is that Jesus was never anointed as Messiah.

So says the rabbi. So says the modern Jew. But what do we say? What do we believe? I barely touched the surface last week in showing proof texts where Jesus, Yeshua was anointed not once, not twice, but many times. He was anointed by angels, He was anointed by kings, He was anointed by John the Baptist, He was anointed by God Himself from heaven, He was anointed by women who took their anointment farther than anything the modern Jew of His time would anoint - they anointed His dirty feet - washing them with their own tears then using expensive ointment and then cleaning His feet with their own hair.

The modern Jew does not accept these passages as proof. The question is, do we? It's all we have. Do we believe it, or not?

The rabbi says four more major things are required of the Messiah - and Jesus did not fulfill them, so He was not the Messiah. Here they are:

(1) Jesus Did Not Fulfill the Messianic Prophecies

What is the Messiah supposed to accomplish? One of the central themes of biblical prophecy is the promise of a future age of perfection characterized by universal peace and recognition of God. (Isaiah 2:1-4, 32:15-18, 60:15-18; Zephaniah 3:9; Hosea 2:20-22; Amos 9:13-15; Micah 4:1-4; Zechariah 8:23, 14:9; Jeremiah 31:33-34)

Specifically, the Bible says he will:

1. Build the Third Temple (Ezekiel 37:26-28).

The modern "churchman" is in total agreement with the Jew on this point. The "church" and the "churchman" says that a third temple is to be built in Jerusalem according to Bible prophecy. The Jew says Jesus did not build the third temple, therefore He was not the Messiah. The modern "churchman" says Jesus fulfilled some of the prophecies, but He will come again and build the third temple. The Jew says absolutely not. The modern "churchman" has emphasized something they have called quote unquote "the second coming of Christ" whereby the rest of the prophecies will be fulfilled. The Jew answers this and says, quote:

Because no one has ever fulfilled the Bible's description of this future King, Jews still await the coming of the Messiah. All past Messianic claimants, including Jesus of Nazareth, Bar Cochba and Shabbtai Tzvi have been rejected.

Christians counter that Jesus will fulfill these in the Second Coming. Jewish sources show that the Messiah will fulfill the prophecies outright; in the Bible no concept of a second coming exists.

This evolutionized, convoluted Jesus that the "church" and the "churchmen" have created over the past 2,000 years is supposed to return to this earth and oversee the building of the third

temple. If you or if you know someone who believes this, this is not what the Jesus, the Yeshua of the Christian New Testament taught. It is not what any of His followers taught.

From the website, jewishvoice.org, which claims the following men as supporters, Gordon Robertson – CEO, Christian Broadcasting Network, Jack Hayford—The King's University, Bill McCartney—Promise Keepers, Dr. James Dobson—Founder, Focus on the Family, Jay Sekulow—American Center For Law and Justice, there is a page on the website called **Update on the Building of the Third Temple**. The site is clearly fundamentalist, clearly futurist. Here's what is said in the first several paragraphs on the Update on the Building of the Third Temple:

Those who believe Scripture contains a literal fulfillment of the biblical covenants for the Jewish people and the Land of Israel recognize rebuilding the Temple is part of this promised future. In Jeremiah's presentation of the New Covenant for Israel, we read:

Behold, days are coming,' declares the LORD, 'when I will fulfill the good word which I have spoken concerning the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch of David to spring forth; and He shall execute justice and righteousness on the earth. In those days Judah shall be saved, and Jerusalem shall dwell in safety; and this is the name by which she shall be called: the LORD is our righteousness.' For thus says the LORD, 'David shall never lack a man to sit on the throne of the house of Israel; and the Levitical priests shall never lack a man before Me to offer burnt offerings, to burn grain offerings, and to prepare sacrifices continually.

- Jeremiah 33:14–18, NASB

This passage speaks about the Messianic Age when all Israel will be saved and restored to the Land of Israel. At that time, a righteous descendant of David, the Messiah, will sit on the throne in Jerusalem, and the Temple will again stand complete with its Levitical priesthood. If this is to be a future reality, is there any sign of preparation for a third Temple in Israel today?

Friends, if these words do not clearly show what's wrong with the theology of the "church" and the "churchman" today - I'm just not sure what else can be said. He is quoting from Jeremiah 33:14-17 and saying that this has never been fulfilled.

[14] Behold, the days come, saith Yahweh, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

[15] In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

[16] In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, Yahweh our righteousness.

[17] For thus saith Yahweh; David shall never want a man to sit upon the throne of the house of Israel;

Jeremiah 33:14-17 has already been fulfilled, it was fulfilled in Jesus, in Yeshua Who was and is the Christ. This website says that IN THE FUTURE - listen - IN THE FUTURE -

At that time, a righteous descendant of David, the Messiah, will sit on the throne in Jerusalem, and the Temple will again stand complete with its Levitical priesthood.

I need to remind us again and again and again, if need be, Jesus, Yeshua, was the descendant of David - according to Matthew 1 - IF - you believe that Matthew should be in our Bibles - I certainly do. And, the fulfillment of the promise to David that God would once again raise up His throne - that promise was fulfilled in Jesus, in Yeshua and the Scriptures without any hesitation - without any question - beyond any shadow of a doubt - say that this event - this greatest event in the history of mankind one could argue - took place at the Resurrection of Christ.

Acts 2, please turn to Acts 2. I have people ask me all the time to help them with different passages of Scripture that they can point people to quickly with proof concerning the message that the King has already come. While I see these proofs on every page of the Book, Acts 2 is one that certainly stands out because of so many powerfully packed events and statements found in that chapter.

Begin with verse 14 - on the Day of Pentecost - another colossal event that occurred in the first century:

[14] But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

[15] For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

Please listen carefully.

[16] But this is that which was spoken by the prophet Joel;

What did the prophet Joel prophesy? And what was it concerning?

[16] But this is that which was spoken by the prophet Joel;

[17] And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

[18] And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

[19] And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

[20] The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

[21] And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

[22] Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

[23] Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

I wish that those of you hearing this message today, would read this text over and over, slowly - take in every single word of what is being said. Close your eyes and take yourself back to the Day of Pentecost and picture yourself sitting there listening to Peter preach and teach this message. The implications of this message are vast. They cannot be overstated as to their importance that day and for us this day. Verse 24. Concerning Jesus, concerning Yeshua Who had just days prior to this great message of Peter had been executed by the state, then raised from the dead, now ascended into Heaven.

[24] Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

[25] For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

David was a prophet. All the men in the Old Covenant World were prophets. They all knew of the promised Messiah. They all knew about the days coming where the final King would be sent - would set up His Kingdom and reign from generation to generation forevermore. David said:

[26] Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

[27] Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

[28] Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

David knew. David understood. Now Peter is going to explain in more detail exactly what it was that David knew. He's going to tell them exactly what it was that David knew and exactly what it was that they should know - and exactly what it is that WE should know today - from generation to generation - forevermore. Verse 29.

[29] Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

[30] Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

[31] He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Come on, friends. How can Peter make this any clearer? What else could he say? How else could he have said it? The Resurrection of Christ was the fulfillment of the promise that God would raise up Christ - not Jesus - not Yeshua - but He would raise up Christ - to sit on His throne. And Who was Christ? Jesus - Yeshua - He was Christ. In the first century - this was fulfilled.

The futurist "churchman" and the jew say - today:

At that time, a righteous descendant of David, the Messiah, will sit on the throne in Jerusalem, and the Temple will again stand complete with its Levitical priesthood.

The futurist "churchman" and the jew do not believe that Jesus, that Yeshua fulfilled the promise of the Messiah sitting on David's throne. They believe this will only happen when a messiah returns to this earth - or as the jew says - comes to this earth - as the "churchman" says - "returns to this earth" - presides over the building of a third temple and then gets anointed as the Messiah.

This is not Biblical. It is not based on the Word of God. It is a false, evolutionized, convoluted twisting of the Bible into things not only has it never said, but I don't even know how they come up with this stuff - but sadly, not only have they come up with it -

but they've managed to brain-dirty nearly the whole entire world into believing this lie - which has served the Jewish purpose of making people choose a false messiah and forsake the true Messiah which came in the first century of the New World.

Listen to a little more from the Jewish Voice concerning the Rebuilding of the Third Temple in Jerusalem:

Since 1987, when the Temple Movement began preparations for the rebuilding of the Third Temple, efforts to see this become a reality in the 21st century have been slowly progressing. While modern Israel and a large percentage of the Jewish people throughout the Diaspora are secular, Orthodox Jews do not believe these people will play a role in the rebuilding of the Temple since it is a spiritual work. It is Orthodox Jews who revived the Sanhedrin, the religious body that supervised the halachic (legal) issues related to the Temple and who intend to see it rebuilt in a proper way.

The importance to Orthodox Jews of rebuilding the Temple lies in its role in the redemption of the world, which they believe can only take place once the Temple is rebuilt. Gershon Salomon is director of the Temple Mount Faithful, an organization that has been trying to prepare Israeli society to accept and promote the rebuilding of the Temple through demonstrations at the Temple site, the construction of a cornerstone for the Third Temple, and the making of various Temple-related utensils. Salomon has said: "[Building the Third Temple] is an act which must be done to complete the redemption of the people of the Bible in the Land of the Bible. I cannot imagine an Israeli State or Israeli life in this country without the Temple Mount in the center of this life."

I do not know how any true follower of Jesus Christ could read these words and not be brought to the brink of tears and consumed with emotion of the complete denial of the finished work that Jesus the Christ did in the first century.

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The last paragraph of this article sums it up as the double-minded "churchman" who holds to his evolutionized, convoluted understanding of the Messiah, says this:

It is exciting to see these developments unfold in the Land of Israel regarding the building of a Third Temple as we eagerly watch for the second coming of our Messiah!

Friends, there is no physical third temple to be built. We have read many times the Words of Christ in the exchange He had with the woman at the well from John 4. Beginning in verse 19:

- [19] The woman saith unto him, Sir, I perceive that thou art a prophet.
- [20] Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.
- [21] Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
- [22] Ye worship ye know not what: we know what we worship: for salvation is of the Jews.
- [23] But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
- [24] God is a Spirit: and they that worship him must worship him in spirit and in truth.
- [25] The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.
- [26] Jesus saith unto her, I that speak unto thee am he.

In the New Covenant world, the physical temple has been replaced with a heavenly temple. Paul explained in Acts 17:22-26

- Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.
- [23] For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.
 - [24] God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;
 - [25] Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;
 - [26] And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

Much has changed in the New Covenant World. As John was describing the New Covenant World in Revelation 21 he said this, beginning in verse 22:

[22] And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

[23] And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

[24] And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

[25] And the gates of it shall not be shut at all by day: for there shall be no night there.

[26] And they shall bring the glory and honour of the nations into it.

[27] And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

I'm telling you today, you better not be looking for a third temple to be built. The third temple - if you want to call it that - was the Jesus Christ the Messiah, the Lord God Almighty and the Lamb - His Lamb - their Lamb - our Lamb - is the temple in the New Covenant World.

We've been sold down the river by the Jew and the "church" and the "churchman."

The preachers who preach that Christ is King now, that His Kingdom was established in the first century and is from generation to generation do not preach any message that resembles the teaching of the Jews.

Are we following the truth of the King and the Kingdom today?

As I close today, as I listened to last week's archive I misspoke a passage of Scripture and I was really hoping that someone would have caught it and brought it to my attention, but either no one caught it, or they didn't find it valuable enough to say something.

I had quoted Malachi 3:1 last week and when I did, when I saw the words The Lord, just out of habit, I said Yahweh, instead of the Lord. The words "the Lord" are in this verse twice. The first time, though, they are clearly referring to the promised coming of the Messiah and the second time, they are talking about Yahweh, the Father.

It's very important that this distinction is made if you are going to be presenting Malachi 3 as a proof text that Jesus, Yeshua, fulfilled the prophecy of Malachi 3.

Again, I ask you to be much in prayer this week as we once again are forcefully brought before the world's courts for the testimony that Jesus Christ is King of kings and Lord of

lords - that He has the only God ordained Government allowed to exist in the New Covenant World, that He has a nation, a peculiar people, and they are called the commonwealth of Israel.